

## Campaign Finance Disclosure Statement

## State of South Dakota

RECEIVED

JAN 19 2010

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee GPS PAC

Complete Street and Postal Address 601 S MINNESOTA AVE, SIOUX FALLS SD 57104

Name of Person Making Report T DENNY SANFORD

Daytime Phone Number 605-357-3411 Evening Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement YEAR END

Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

## VERIFICATION OF PERSON MAKING REPORT

I T DENNY SANFORD (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/13/2010

Signature of Treasurer T Denny Sanford

Revised 7-1-09

Filed this 29th day of

Jan .10

Chris Nelson  
SECRETARY OF STATE

### Schedule A – Direct Contributions

Year	Percentage of population aged 65 and over
1960	10.5
1965	11.0
1970	11.5
1975	12.0
1980	12.5
1985	13.0
1990	13.5
1995	14.0
2000	14.5
2005	15.0
2010	21.5

\*\$ -0-

### Itemized Contributions from Individuals

[illegible]

\*\$ 10-

### Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

**Total of Itemized Contributions from Political Parties:**

\*§ - 0 -

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*§ -0-

[illegible]

\$ - 0 -

### Schedule B - In Kind Contributions

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
<b>Total:</b>		

-0-

[illegible]

1489.06

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

39

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]

### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

### Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			-0-

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 150796.20
  2. Receipts
 

Schedule A - Direct Contributions	\$ _____	
Schedule B - In-Kind Contributions	\$ _____	
Schedule C - Other Income	\$ <u>1489.06</u>	
Schedule D - Establishing/Administration of Committee	\$ _____	
Total of all Receipts	\$ <u>1489.06</u>	
  3. Total Monetary Receipts (A+C) \$ 1489.06
  4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
  5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
  6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
  7. Expenditures - Schedule E \$ 52566.00
  8. Debts & Obligations Owed by the  
Committee - Schedule F \$ \_\_\_\_\_
  9. Monetary Loans Made by the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  10. Monetary Loans Repaid to the Committee During the  
Reporting Period - Schedule G \$ \_\_\_\_\_
  11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 99719.26

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**